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Bib Data Sheet

CONFIRMATION NO. 4851

|                                    |   |                     |                               |   |
|------------------------------------|---|---------------------|-------------------------------|---|
| <b>SERIAL NUMBER</b><br>10/022,094 | <b>FILING DATE</b><br>12/17/2001<br><b>RULE</b> | <b>CLASS</b><br>725 | <b>GROUP ART UNIT</b><br>2611 | <b>ATTORNEY DOCKET NO.</b><br>PD-201168 |
|------------------------------------|---|---------------------|-------------------------------|---|

**APPLICANTS**  
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**\*\* CONTINUING DATA \*\*\*\*\***  
THIS APPLICATION IS A CIP OF 09/836,378 04/17/2001  
WHICH IS A CIP OF 09/766,252 01/19/2001  
WHICH IS A CIP OF 09/533,843 03/23/2000  
AND A CIP OF 60/311,789 08/13/2001 \*  
(\* ) Data inconsistent with PTO records.

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***

**IF REQUIRED, FOREIGN FILING LICENSE GRANTED**  
\*\* 01/10/2002

|   |                               |                             |                           |                                 |
|---|-------------------------------|-----------------------------|---------------------------|---------------------------------|
| Foreign Priority claimed<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no   | <b>STATE OR COUNTRY</b><br>MD | <b>SHEETS DRAWING</b><br>19 | <b>TOTAL CLAIMS</b><br>49 | <b>INDEPENDENT CLAIMS</b><br>11 |
| 35 USC 119 (a-d) conditions met<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance |                               |                             |                           |                                 |
| Verified and Acknowledged<br>Examiner's Signature: <i>[Signature]</i> Initials: <i>Per</i>  |                               |                             |                           |                                 |

**ADDRESS**  
Hughes Electronics Corporation  
Patent Docket Administration  
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El Segundo, CA 90245-0956

**TITLE**  
Digital video recorder enhanced features

|                                    |   |   |
|------------------------------------|---|---|
| <b>FILING FEE RECEIVED</b><br>1934 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |
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